

Membership Application
RICHLAND SPORTSMEN'S ASSOCIATION, INC.
5519 RICHLAND AVE., GIBSONIA, PA. 15044

Date of Application: _____

- Adult Member
 Junior Member (Age 6 through 17)

Annual Dues: Adult Associate -- \$80 Adult Active* -- \$40
 Family Membership* -- \$80 (*Please list family members on other side of this form*)
 One-time Initiation Fee -- \$20
 Junior -- \$5.00 (*No Initiation Fee*)

- *First year dues are \$80 plus \$20 Initiation Fee. After the first year if member has attended at least 4 (four) meetings, provides 15 hours of service in a calendar year and is on a committee, his or her dues are \$40 per year. (Active / Active Family member)
- A new member or their sponsor must attend one general meeting before he/she can be voted in as a new member.
- Members whose dues remain unpaid as of the start of the *following* January regular meeting shall be dropped from the membership register. Reinstatement may be made by paying current dues plus late fee [\$10] or, if after a lapse of one (1) year, by applying for new membership as described in Article III, Section 3

See Bylaws for additional details.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone No.: (____) _____ Cell Phone No.: (____) _____

Age: _____ NRA Member? Yes: _____ No: _____

Occupation: _____

Interests and Hobbies: _____

E-Mail Address: _____

Do you wish to receive the monthly newsletter by email? Yes: _____ No: _____

Meeting Date Attended (*New member or Sponsor*): _____

Active Member Committee Preference (*commitment not required*):

- | | |
|---|--|
| <input type="checkbox"/> Activities | <input type="checkbox"/> Membership and Nomination |
| <input type="checkbox"/> Club House | <input type="checkbox"/> Raffles |
| <input type="checkbox"/> Butler Farm | <input type="checkbox"/> Finance |
| <input type="checkbox"/> Conservation, Legislation
& Game Management | <input type="checkbox"/> Publicity |

Initiation Fee: _____ Yearly Dues Paid: _____

Proposed By: _____

Reviewed by Membership Committee on: _____

Recommendation: _____

Family Membership...

Spouse: _____

Children (Youth Members – Age 17 and under):
