

RICHLAND SPORTSMEN'S ASSOCIATION, INC. RENTAL FORM



Contract for General Release and Acceptance

Member Applicant Name: _____

Group or Organization Represented: _____

Rental Date: _____

This applicant does hereby agree to indemnify Richland Sportsmen's Association Inc. and hold same harmless against any loss, claim, cost damage expense, including attorney's fees and court costs which applicant may sustain, suffer, or incur by reason of the assertion of any claim or action for damages for injury or otherwise which result in any way from the applicant's participation or use of the Richland Sportsmen's Association Inc. property.

Any organization of group wishing to rent the clubhouse *must be* represented by a member of the Richland Sportsmen's Association. This member must be of good standing in the Club and he/she must participate in said activity.

The applicant must agree to the following Rental Rules or expect forfeiture of his/her security deposit.

RULES FOR RENTAL OF RICHLAND SPORTSMEN'S CLUB BY MEMBERS

1. The fee total of Two Hundred Fifty dollars (\$250.00) must be two paid two weeks before the requested rental date – Paid to: "Treasurer – Richland Sportsmen's Association". This fee is comprised of One Hundred dollars (\$100.00) in Security Deposit and One Hundred Fifty dollars (\$150.00) in Rental Fee.
2. Club activities hold priority over any requested rental date.
3. The use of the Rifle or Archery Range or any equipment pertaining to the use of the Pistol or Archery Range is prohibited during time of rental.
4. No Tape or Nails in or on any walls.
5. Use of Club materials and kitchen supplies is prohibited. Member renting club shall bring own supplies, such as paper towels, napkins, paper plates, cups, trash bags and all other necessities.
6. Club must be cleaned after use, this includes bathrooms, upstairs pool tables, and shuffleboard and all equipment restored in proper order.
7. Outside areas must be cleared of trash. Horseshoe boxes to be covered (if applicable).
8. The individual renting the Club (Member Applicant Name above) *and* Group or Organization Represented (if applicable) - will be held liable for any damage to building, equipment or kitchen appliances.
9. No alcoholic beverages of any kind may be sold by an individual renting the club.
10. The club property must be inspected by a representative of the club before and after the event to ensure that everything has been left in proper order, cleaned, and not damaged.

Contact: Jeff Carelle: 724-448-4723 or Tom Murrin: 412-445-2130

(OVER)

Member Applicant Signature: _____

Phone: _____ Date: _____

Group or Organization Signature: _____

Phone: _____

Deposit/Fee Paid: _____

Date: _____

Club Inspected: _____

Date: _____